## YUROK TRIBE CLIENT SERVICES DEPARTMENT

190 Klamath Boulevard • Post Office Box 1027 • Klamath, CA 95548

(707) 951-6331 or 855-55-YUROK



## **Yurok Food Distribution Program**

Food Dist. Email: fdp@yuroktribe.nsn.us

Answer the following questions honestly and completely. If you know but refuse on purpose to give any needed information, your household (you and the people who live and eat with you) will not be eligible for food distribution. You may complete this form at home and/or bring it back to the office. You may also mail, email, or fax in your application.

**IMPORTANT:** When you are interviewed, please bring proof of all household income for the entire month.

For example: Check stubs and award letters for government benefits (such as Social Security, VA, or SSI). We will no longer be accepting bank statements.

<b>❖ APPLICATION CHECK LIST FOR NEW CLIENT</b>
Verification of last 30 days of income/Zero income form for head of household
Verification of physical address Utility Bill, Rental Agreement, Phone Bill, or
Certification of Living Arrangements
Tribal Verification
Photo ID for ALL ADULTS in household
Supporting documents if using ANY deductions
* RECERTIFICATIONS:
Verification of last 30 days of Income/Zero Income form for Head of Household
Utility Bill, Rent Receipt, Phone bill or Certification of living arrangements for
Verification of Residence, for physical address
Verification of any Dependent/Childcare costs
* TO ADD TO YOUR HOUSEHOLD:
Applications must be received one month prior to receiving benefits.
For example: If the application is received in March, then the new
household member(s) will be added to your household in April.
Verification of Income for new member(s) (if receiving)
Photo Identification if the new member is an adult.

Having these items with you at the time the application is turned in will help to expedite the application process.

Adopted: March 1, 2014 Revised: 1/2014, 3/2014, 6/2019, 10/2022, 9/2023

<b>Instructions:</b> Complete the following inf <b>verification</b> , your application will be den allowable deductions.			
City/State/Zip:		Phone No.:	Size:
HOUSEHOLD MEMBERS: Complete household means yourself and the people name first. (Attach a separate sheet if you	who live/eat with yo	u. Do not includ	e boarders. List your
Name(s) of all Household Members (Last, First, Middle Initial) Please Print 1.	Relationship to Head of Household SELF	Date of Birth	Social Security #
2. 3. 4.			
5. 6. 7.			
8. 9. 10.			
Are you or anyone in your household cu □Yes □ No If yes, list names:	irrently receiving SN	NAP (Food Stan	ips) benefits?
Have you or anyone in your household r □Yes □ No If yes, list names, date appli		SNAP (Food Sta	amp) benefits?
Have you or anyone in your Household violation?  □Yes □ No If yes, list names:	-		2 0
OFFICE USE ONLY: Called county office of  SNAP/SSI Verified by:			

Adopted: March 1, 2014 2014, 6/ 2019, 10/ 2022, 9/2023 2014, 6/ 2019, 10/ 2022, 9/2023

**INCOME:** List income from all sources for each Household member including wages, social security, SSI, TANF, general/public assistance, foster care payments, unemployment or worker's compensation, child support, alimony, pensions, Veteran's benefits, per capita payments from gambling enterprises, work/training allowances, etc. Verification is required for all household members who receive income (Check stubs, SSI award letters, ETC.) Households are required to provide the past 30 days of income. Attach a separate sheet if you need to list additional household members.

HOUSEHOLD MEMBER	EMPLOYER/ SOURCE OF INCOME	TYPE OF INCOME (Wages, social security, TANF, child support, etc.)	GROSS AMOUNT	HOW OFTEN PAID Monthly, bi- weekly, weekly

<b>SELF-EMPLOYMENT INCOME:</b> Are there any members in your household who are self-
employed?
☐ YES ☐ NO If yes, complete the following section.
Payments from rental property, roomers, boarders, farming, ranching, and/or operating your own
business are considered to be self-employment. Please provide a copy of last year's Federal Income
Tax form (1040, Schedules F, C, E, if applicable, or other proof of self-employment costs and income
(current books showing income and expenses).

HOUSEHOLD MEMBER	TYPE OF BUSINESS (Farm, ranch, Rental, Day Care, ETC.)	OCCUPATION	Is this your primary source of Income for meeting your living expenses?

<b>STUDENTS:</b> Are there any students in your Household who receive education grants, scholarships
or loans?
$\square$ YES $\square$ NO
If Yes, please complete the following section. Please provide verification.

HOUSEHOLD	AMOUNT OF	PERIOD OF	TYPE OF	Amount used
<b>MEMBER</b>	LOAN/GRANT	TIME FUNDS	PAYMENT	to pay
		INTENDED TO	(Pell Grant, Student	Tuition/School
		COVER	Loan, BIA)	Fees/Other
				related
				expenses.

Revised: 1/2014, 3/2014, 6/2019, 10/2022, 9/2023

## ALLOWABLE DEDUCTION (Please provide verification):

	DARD SHEL ne shelter/utili		EXPENSE: Does anyone in yo	ur househol	ld pay montl	ıly, at
		• •	elter/Utility expense paid mon	thly:		
when repursue □Yes	necessary for a an education $\square$ <b>No</b>	household membe which is preparator If yes: Name and	n your household pay for the caper to accept or continue employry to employment? I address of person providing c	ment or to	attend traini	ng or
Amour	nt Paid:	H	How often paid (weekly, month	nly, ETC):		
non-ho □Yes Amoun  EXCE □Yes	ousehold membousehold membouse	Der?  If yes, complete to ay: \$	Amount actually paid: \$nyone in your household elder the following:	H	Iow often sabled?	
Month	ly total medica	al expenses:	(Milage for all devices, etc. Do not include	or medical, j expenses fr	prescriptions	iets )
		vith paperwork and	E: To authorize someone outs for pick up your food, comple PHONE NUMER	te this section	on.	
<b>RACI</b>	AL/ETHNIC	C DATA:				
	•	•	☐ Hispanic or Latino		-	
FAIR HI	☐ Blace  EARING: If you come may request a face.	ck/African Ame disagree with any action air hearing in writing or o	rican Indian or Alaskan Nativrican   Nativrican   Nativrican   Taken on your case, you or your represent orally. If you request a fair hearing, your ative, a friend or other spokesperson.	e Hawaiia tative have the	n or Pacifi	c Islander a fair
hese rules			es USDA food benefits, it must follow the against the household and/or disqualifications.			
1.	household size, a	nd/or participation in t	ents, misrepresent, conceal, or withholo he Supplemental Nutrition Assistance ousehold is not entitled to receive.			obtain
2.		ade, sell, ETC.) USDA		(011.17		
3.	Do not participat Distribution Prog		Supplemental Nutrition Assistance Pr	ogram (SNAP	) and the Food	
4.			ION (IPV) PENALTIES: If you or any	member of you	r household kno	wingly

5. Violation (IPV). Household members determined to have committed an IPV will be ineligible to participate in the Food

Distribution Program for a period of 12 months for the first violation, for a period of 24 months for the second violation; and permanently for the third violation. Individual(s) committing an IPV may be referred to authorities for prosecution. Adopted: March 1, 2014

## **AUTHORIZATION TO RELEASE INFORMATION: All adult household members**

**must sign.** I authorize the release of any necessary information or forms to the Food Distribution Office from individuals, businesses, schools, banking institutions, Federal/State/Tribal agencies needed to determine/verify my eligibility. I understand that this information will be used only for the purpose of helping to document my eligibility for Food Distribution benefits. This authorization is good for 12 months from the date signed or until revoked by me in writing.

Printed Name	Date of Birth	Signature	Date Signed

**CERTIFICATION STATEMENT:** I certify that I have read this application and that the information contained in it is true and correct to the best of my knowledge. I understand that I must comply with Program rules and provide additional documentation if required, and that falsification of information on this form may be grounds for disqualification and/or claim action. I further understand that I must report within 10 calendar days after the change becomes known the following changes: a change in household size or composition; an increase in monthly income of more than \$100; a change in residence/address; when the household no longer incurs a shelter or utility expense; or a change in the legal obligation to pay child support.

APPLICANT'S SIGNATURE:DATE:
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In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002- 508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (833) 620-1071, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD- 3027 form or letter must be submitted to:

- 1. mail:
  - Food and Nutrition Service. USDA 1320 Braddock Place. Room 334 Alexandria, VA 22314; or

(833) 256-1665 or (202) 690-7442; or

email:

FNSCIVILRIGHTSCOMPLAINTS@usda.gov

This institution is an equal opportunity provider.

Revised: 1/2014, 3/2014, 6/2019, 10/2022, 9/2023